

1009/83



MAHARASHTRA 2018 AM 383088



07 FEB 2019

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM.....(NAME OF THE CONSTITUENCY)

NOTARIAL

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फारम प्रतिलिप्यासाठी

प्रतिभागाचे नाव आहे .....  
प्रतिभागाचे नाव आहे भगवत धोंडिबा गोंयकार ह. अ. नगर  
प्रतिभागाचे नाव आहे ०९५४ दि. ३१४११९  
प्रतिभागाचे नाव आहे ०९५४ दि. ३१४११९

प्रतिभागाचे नाव आहे ०९५४ दि. ३१४११९  
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प्रतिभागाचे नाव आहे ०९५४ दि. ३१४११९



PART A

I Bhagwat Dhondiba Gaikwad \*\*son/daughter/wife of Dhondiba Shankar Gaikwad  
Aged of 53 years, resident of Kasare, Post Kaathe Kannaleswhar, Tal.Sanganner, Dist  
Ahmednagar. (mention full postal address), a candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----  
\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not  
applicable)

(2) My name is enrolled in 38, Shirdi, Maharashtra (Name of the Constituency and the  
state), at Serial No. 217 in Part No. 826.

(3) My contact telephone number(s) is/are 9969315443 and my e-mail id (if any) is  
bhagwatgaikwad01@gmail.com and my social media account(s) (if any) is/are

i) Whatsapp no. 9969315443





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                   | PAN        | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|---|------------|---|---|
| 1.      | Self<br>Bhagwat<br>Dhondiba<br>Gaikwad  | ABXPG3682L | 2018-2019<br>2017-2018<br>2016-2017<br>2015-2016<br>2014-2015           | (i) Rs.1054466/-<br>(ii) Rs.790787/-<br>(iii) Rs.763801/-<br>(iv) Rs.739785/-<br>(v) Rs.779074/-                              |
| 2.      | Spouse<br>Gitabai<br>Bhagwat<br>Gaikwad | ASCPG4691H |   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil   |
| 3.      | HUF (If Candidate is Karta/Coparcener)  | Nil        |   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil   |
| 4.      | Dependent 1<br>Swati Bhagwat<br>Gaikwad | CEEPG5233F |   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil   |
| 5.      | Dependent 2<br>Priti Bhagwat Gaikwad    | CEEPG5231H |   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil   |
| 6.      | Dependent 3                             | Nil        |   | (i) Nil<br>(ii) Nil<br>(iii) Nil<br>(iv) Nil<br>(v) Nil   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases



*[Handwritten signature]*



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned  | Nil | Nil | Nil |
|-----|--|-----|-----|-----|
| (b) | Case No. with Name of the Court  | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | Nil | Nil | Nil |
| (d) | Brief description of offence   | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO)   | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Nil | Nil | Nil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)





OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | Nil | Nil | Nil |
| (b) | Name of the Court  | Nil | Nil | Nil |
| (c) | Sections of  | Nil | Nil | Nil |
|     | Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). |     |     |     |
| (d) | Brief description of offence for which convicted                               | Nil | Nil | Nil |
| (e) | Dates of orders of conviction  | Nil | Nil | Nil |
| (f) | Punishment imposed   | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal       | Nil | Nil | Nil |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

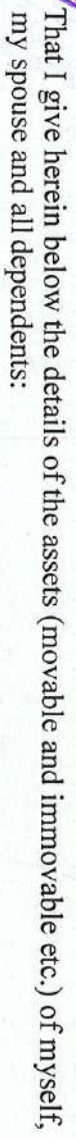
[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.



*(Signature)*



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.





Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries'

| S. No. | Description  | Self   | Spouse  | HU  | Dependen   | Dependent-2   | Dependent-3 |
|--------|--|--|---|-----|--|---|-------------|
| (i)    | Cash in hand   | Rs.5,000/-   | Rs.2,000/-  | Nil | Rs.2,000/-   | Rs.2,000/-  | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies | 1. The Maharashtra State Co-Operative Bank Ltd. branch Mumbai, A/c. No. 0002106030051454<br>Rs. 1,490.20/-<br>2. MSC Bank branch Mumbai A/c. No. 10609/2943<br>Rs. 5,593/- | 1. The Thane DCC Bank Ltd. branch Dhombiwali, A/c. No. 030/7845<br>Rs. 1,200/-          | Nil | 1. Bank of India branch Dombiwali A/c. No. 017710110 010009<br>Rs. 1,500/- | 1. Bank of India branch Dombiwali A/c. No. 010310110005482<br>Rs. 100/- | Nil         |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units  | Nil  | Nil   | Nil | Nil  | Nil   | Nil         |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance  | 1. LIC, Policy No. 924802604<br>Rs. 1,25,000/-<br>2. Max Life Insurance Policy No. 850545963<br>Rs. 1,20,229/-   | 1. Max Life Insurance, Policy No. 850545971<br>Rs. 1,04,239/-<br>2. Max Life Insurance, | Nil | Nil  | Nil   | Nil         |



*[Handwritten signature]*

|        |   |   |                                      |     |           |           |     |
|--------|---|---|--------------------------------------|-----|-----------|-----------|-----|
|        | Company and the amount  | 3. Max Life Insurance, Policy No. 850577057 Rs. 1,27,128/-.   | Policy No. 850577065 Rs. 1,72,431/-. |     |           |           |     |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil   | Nil                                  | Nil | Nil       | Nil       | Nil |
| (vi)   | Motor Vehicles/Aircra ft/ Yachts/Ships (Details of Make, registration number. etc. of year purchase and amount)                             | 1. CB Shine, No. MH05-BW129 Date- 27/08/2013 Rs. 65,000/-<br>2. Bolero SLX TSTR No. MH26-VO892 Date -Nov. 2018 Rs. 2,90,000/- | Nil                                  | Nil | Nil       | Nil       | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | Nil   | Gold -120 Gram Rs. 3,84,000/-        | Nil | Nil       | Nil       | Nil |
| (viii) | Any other assets such as value of claims/interest   | Nil   | Nil                                  | Nil | Nil       | Nil       | Nil |
| (ix)   | Gross Total value   | RS 739440.20/-  | Rs 663870/-                          | Nil | Rs 3500/- | Rs 2100/- | Nil |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated



Note: 2. Each land or building or apartment should be mentioned separately in this format  
Note: 3. Details should include the interest in or ownership of offshore assets.

| S.No | Description  | Self  | Spouse | HUF<br>Nil | Dependen<br>t-1 | Dependen<br>t-2 | Dependent-3<br>Nil |
|------|--|---|--------|------------|-----------------|-----------------|--------------------|
| (i)  | <b>Agricultural Land</b><br>Location(s)<br>Survey<br>number(s)               | 1. Survey<br>no. 211,<br>212, 214 &<br>225<br>Situated at<br>Kasare,<br>Tal.,<br>Sanganner. | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Area (total<br>measurement in acres)   | 9A-00R<br>(1/3 Share)   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Whether inherited<br>property<br>(Yes or No)                                 | Yes   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Date of purchase in<br>case of self - acquired<br>property                   | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Cost of Land (in<br>case of purchase) at<br>the time of purchase             | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Any Investment on the<br>land by way of<br>development,<br>construction etc. | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Approximate Current<br>market value  | 40,00,000/-   | Nil    | Nil        | Nil             | Nil             | Nil                |
| (ii) | <b>Non-Agricultural Land</b><br>Location(s)<br>Survey<br>number(s)           | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Area (total<br>measurement in sq. ft.)                                       | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Whether inherited<br>property<br>(Yes or No)                                 | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |
|      | Date of purchase in<br>case of self - acquired<br>property                   | Nil   | Nil    | Nil        | Nil             | Nil             | Nil                |



*(Signature)*



|   |             |            |     |     |     |     |     |
|---|-------------|------------|-----|-----|-----|-----|-----|
| Area Total measurement in sq. ft)                                   | 1,215.03    | Nil        | Nil | Nil | Nil | Nil | Nil |
| Built up Area (Total measurement in sq. ft.)                        | -           | 900.00     | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No)                              | No          | Yes        | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self – acquired property                | 26/04/1993  | Nil        | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase      | 2,08,125/-  | Nil        | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil         | 3,00,000/- | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value                                    | 30,00,000/- | 6,00,000/- | Nil | Nil | Nil | Nil | Nil |
| Others (such as interest in property)                               | Nil         | Nil        | Nil | Nil | Nil | Nil | Nil |
| Total of current market value of (i) to (v) above                   | 70,00,000/- | 6,00,000/- | Nil | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description  | Spouse  | HU F Nil | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|----------|-------------|-------------|-------------|
| (i)    | Loans or dues to Bank/Financial Institution(s)<br>Name of Bank or Financial Institution, Amount outstanding, | 1. MSC Bank Ltd. branch Mumbai(Fort) Rs. 2,00,000/- (Gold Loan)<br>2. MSC Bank Ltd. branch Mumbai(Fort) Rs. 20,532/- (Vehicle Loan)<br>3. The Farmer Bank | Nil      | Nil         | Nil         | Nil         |



*[Signature]*

|   |  |     |     |     |     |  |
|---|--|-----|-----|-----|-----|--|
| Nature of loan  | Co. Opp. Credit Society<br>Rs.7,99,542   |     |     |     |     | NIL  |
| Loan or dues to any other individuals/ entity other than mentioned above.                       | NIL  | NIL | NIL | NIL | NIL | NIL  |
| Name(s),  |  |     |     |     |     |  |
| Amount outstanding, nature of loan  |  |     |     |     |     |  |
| Any other liability   | NIL  | NIL | NIL | NIL | NIL | NIL  |
| Grand total of liabilities  | Rs.10,20,074/-   | NIL | NIL | NIL | NIL | NIL  |
| <p>(ii) <u>Government Dues:</u></p> <p>Dues to departments dealing Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NIL</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....</p> |     |     |     |     | <p>YES/NO (Pl. tick the appropriate alternative)</p> |
|   |  |     |     |     |     |  |

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.



| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | Nil | Nil    | Nil | Nil         | Nil         | Nil         |
|--------|--|-----|--------|-----|-------------|-------------|-------------|
|        | Self   |     | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (iv)   | Income Tax dues  | NIL | NIL    | NIL | NIL         | NIL         | NIL         |
| (v)    | GST dues   | NIL | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/Property tax dues  | NIL | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues   | NIL | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand total  | NIL | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL    | NIL | NIL         | NIL         | NIL         |

**(9) Details of profession or occupation:**

(a) Self- Service

(b) Spouse - Housewife

(9A) Details of source(s) of income:

(a) Self – Service

(b) Spouse –NIL



*[Handwritten Signature]*



(c) Source of income, if any, of dependents, - NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate- NIL

(b) details of contracts entered into by spouse - NIL

(c) details of contracts entered into by dependents - NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share -NIL

**(10) My educational qualification is as under:**

**B-com, Pune University, 1986**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)





**PART - B**

**ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART - A:**

|    |  |   |   |                    |             |             |             |
|----|--|---|---|--------------------|-------------|-------------|-------------|
| 1. | Name of the candidate  | Sh.Bhagwat Dhondiba Gaikwad                                     |   |                    |             |             |             |
| 2. | Full postal address  | Kasare, Post Kaunhe Kamaleswar, Tal.Sanganner, Dist Ahmednagar. |   |                    |             |             |             |
| 3. | Number and name of the constituency and State  | 38, Shirdi, Maharashtra   |   |                    |             |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Indipendant   |   |                    |             |             |             |
| 5. | Total number of pending criminal cases   | NIL   |   |                    |             |             |             |
| 6. | Total Number of cases in which convicted   | NIL   |   |                    |             |             |             |
| 7. |  | PAN of  | Year for which last Income Tax Return filed | Total Income Shown |             |             |             |
|    | (a) Candidate  | ABXPG3682L  | 2018-2019                                   | Rs.10,54,466/-     |             |             |             |
|    | (b) Spouse   | NIL   | NIL   | NIL                |             |             |             |
|    | (c) HUF  | NIL   | NIL   | NIL                |             |             |             |
|    | (d) Dependent  | NIL   | NIL   | NIL                |             |             |             |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees                |   |   |                    |             |             |             |
|    | Description  | Self  | Spouse                                      | HUF                | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value)  | Rs 739440.20/-  | 663870/-                                    | NIL                | 3500/-      | 2100/-      | NIL         |
| B. | Immovable Assets   | NIL   | NIL   | NIL                | NIL         | NIL         | NIL         |
| I  | Purchase Price of self-acquired immovable property                                     | Rs 208125/-   | NIL   | NIL                | NIL         | NIL         | NIL         |
| II | Development/const ruction cost of immovable property after purchase (if applicable)    | NIL   | 3,50,000/-                                  | NIL                | NIL         | NIL         | NIL         |



*[Handwritten signature]*

|     |   |   |            |     |     |     |     |     |
|-----|---|---|------------|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price  |   |            |     |     |     |     |     |
|     | (a) Self-acquired assets (Total Value)  | 30,00,000/-   |            |     |     |     |     |     |
|     | (b) Inherited assets (Total Value)  | Rs 40,00,000/-  | 6,00,000/- |     |     |     |     |     |
| 9.  | <b>Liabilities</b>  |   |            |     |     |     |     |     |
|     | (i) Government dues (Total)   | NIL   | NIL        | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | 1. MSC Bank Ltd. branch Mumbai(Fort)<br>Rs. 2,00,000/- (Gold Loan)<br>2. MSC Bank Ltd. branch Mumbai(Fort)<br>Rs. 20,532/- (Vehicle Loan)<br>3. The Farmer Bank Co. Opp. Credit Society<br>Rs. 7,99,542 | NIL        | NIL | NIL | NIL | NIL | NIL |
| 10. | <b>Liabilities that are under dispute</b>   |   |            |     |     |     |     |     |
|     | (i) Government dues (Total)   | NIL   | NIL        | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | NIL   | NIL        | NIL | NIL | NIL | NIL | NIL |
| 11. | <b>Highest educational qualification:</b>   |   |            |     |     |     |     |     |
|     | (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |   |            |     |     |     |     |     |
|     | B-Com   |   |            |     |     |     |     |     |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items



5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Almedra this  
of 2019 .....

the 4th day April  
[Signature]  
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



BEFORE ME  
Solemnly affirmed before me  
by Shagvest Phemalis  
who is identified before me  
by person  
whom I personally know, 17

BEFORE ME  
[Signature]  
**SUNATHLAL S. BALDOTA**  
Advocate & Notary Public  
1006, Mark Chok, Near Bata Show  
Room, Ahmednagar-414001 (M.S.)  
Mob. 9822187776, 8459359824  
S. BALDOTA - 1006/183



[Signature]

Sent to  
the S3  
- 4 APR 2019

P10

KA Sare

Tan Sangamner -

D'st Ahmednagar -